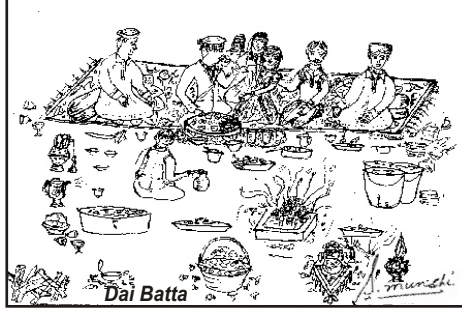


Let usResolve



Since all of us are victims, let us help each other by tackling these matters of concern at Social and Community level.

By resolving

- * To forgive and forget all those who have opted for such Inter marriages in the recent past. We do not have any caste system within our community. Thus we should adopt the newly added members and make them aware of the sanity of our socio-cultural values and persuade them to adopt this most cherished social order.
- * Not to hate any one instead embrace, love and motivate them.
- * Avoid investing on unnecessary, unwanted and copied rituals like, ring ceremony, Jai malla, stall system and Milini etc. The same amount could be spent on assisting and organizing yagyopievet and marriages of the wards of weaker section.
- * Produce and protect the most pure, highly developed, divine, ancient and Vedic genetic order of great Rishis and Munis.
- * Discuss and analyse the impact of Inter marriages on our Social order with our youngsters and try to convince them and guide them to arrive at proper conclusions in a friendly manner.

Let each one of us be responsible, mature prudent and serious so that we shape our youngsters as socially effective, emotionally balanced, morally conscious and spiritually awakened Citizens of tomorrow so that they produce "Varna Karkas" and not "Varna sankras" in order to keep this community alive and help it to thrive.

We believe in Dharma, peace, humanity, equality, spirituality and rationality, Are averse to racialism, nepotism, casteism, communalism, vulgarity and hostility!

अनिन्दितैः स्त्रीविवाहैः शनिच्या भवति प्रजा ।
निन्दितैर्निन्दिता नृणां तस्मान्निन्द्यान्विवर्जयत् ॥

Through the righteous marriage good issues are born and crooked issues are the result of repugnant marriages. Therefore, such marriages should be eschewed.



Social Code

1. **PRESERVE AND PROMOTE OUR LANGUAGE;**
 - * By conversing in Kashmiri with our children and encouraging them to learn, speak and interact in Kashmiri.
 - * By interacting and speaking with our fellow community brethren in Kashmiri.
2. **PROTECT OUR IDENTITY;**
 - * By imbuing a sense of pride in our unique social, cultural and spiritual tradition.
 - * By maintaining our age-old social marital order and promoting and encouraging marriages within the fold.
3. **UPHOLD OUR TRADITIONS;**
 - * By following the indigenous scientific Lunar calendar in observing rituals, festivals, special occasions etc.
 - * By celebrating birthday's, rituals, religious occasions and unique Kashmiri Pandit festivals.
4. **STRENGTHEN OUR BROTHERHOOD;**
 - * By expanding our social circle and
 - * By caring for each other; Mutual care is the only ray of hope for our Survival in Exile.
5. **STRENGTHEN SOCIO-CULTURAL INSTITUTIONS;**
 - * Physically, intellectually and financially, as these are the pillars of our Identity.

खस अग्न मण्डलिस बे सरस्तिये ।
सतिये वोतुयि वेवाह कार ॥

आदरनीय माता
शोभावती पण्डिता

दिवगून दुयतिमय मजेज परवतिये ।
सौन मन डिजहुर गरनोमय ॥

सतव मोहरव पैठि पकनअवनख ।
पनुन गुथरस फिर नाव-नख ॥

ऊँ कार श्लोक पर श्री गणेशाये ।
पोश पूजाये वेल हय वोत ॥

बूतीश्वर वुरमुत माजि रअगिन्याये ।
पोश पूजाये वेल हय वोत ॥

परबत अन्द्रचि मअज ओमाये ।
अअये महादीव चिय वरने ॥

चित्रगुप्त तह करान छुस सामानस ।
यिन्द्रजि छुस मोहरि हथ्य बरदार ॥

गंगा सागर हेथ गंगा छेस ।
वुदअ जालान छेस चन्द्र भागा ॥

तुहन्दि कनि शारिका सानि कनि वितस्ता ।
यह अय गर चैतस थावि जैम ॥

जोजे चाने सोन जरनोमय ।
धरि वननोवमय अन्द वअतिनम ॥

मोखत कनि तारक छिसय तापदानस
छेमय भगवानस पोश पूजा ॥

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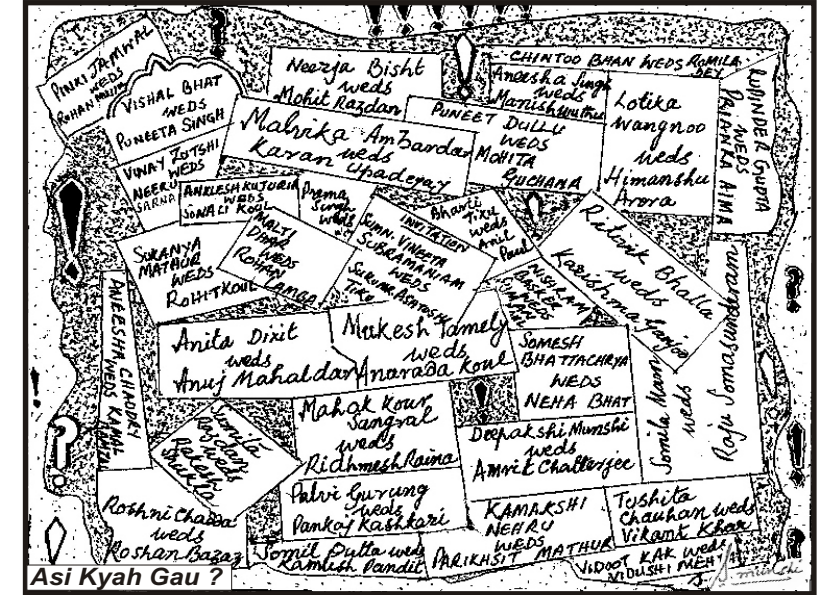


उद्यमौ भैरवः SATISAR FOUNDATION

SOCIAL DIVISION

नौदेहेन सती देवी भूमिभवति पार्थिव । तस्मा तु भूमि सरस्तु विगलोदकम् । इद्व्योजनवतं रम्यं तद्वर्णेन व विस्तृतम् । सतीदेशमिति ख्यात देवाकीर्णं मनोहरम् ।
The goddess SATI, with the body in the form of the boat, becomes the earth and on that earth comes into being a lake of clear water, known as SATIDESA.....A Sporting place of Gods.
कः प्रजापतिरिदं ददत् कश्यपस्य प्रजापतिः । तेनेदं निर्मितं देशं कश्मीरख्यं भविष्यति ॥
Prajapati is called Ka, Kasyapa is also a Prajapati, Built by him, This place will be called "KASHMIR"

अन्तर्विवाह ! Inter Marriages !



डि वनवुन डि

हिम जा.....

पोफ माल छियो मौछि माँज लागान ।
मास पानिन छयो कोछि ललवान ॥

मअँज लागनस जंगि कुस ओयो ।
मंगला दीवी नन्दकीश्वर ॥

दोध की हर सीत वखेनी लिवयो ।
और यियि ब्रह्मा खिर वरयोस ॥

सतन मोहरन डैजि हुर कस कोरि क्युत्ये ।
यस कोरि गुमि ढलि भूमि खंजरस ॥

दिवतय गुलेन अलुन त वलुन ।
फलुन त फ्रँचर अन्ध वातेनय ॥

तरंगस गंडनस जंगि कुसी आये ?
मंगला दीवी त नन्दकीश्वर ॥

बिन्यौ बोय पूर स्वरमिति साजे ।
बूँठ-बूँठ ताजि नवाजअँ हेथ्य ॥

कोरि कुमअरी माम लाल दख छी ।
नखि छी चतुरबज नारायण ॥

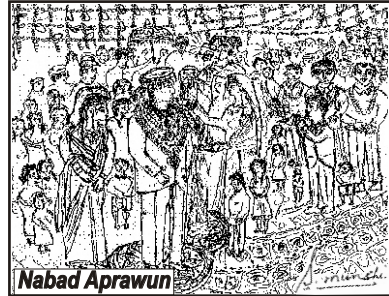
शारिका बिहीत छम बट सबायि वारय ।
तखस बिहीत छि मोखत वुरान ॥

महादीव सअमियो गन्डस मोखत हारअ ।
वारअ करिजेस दारय पूजा ॥

आदरनीय माता
शोभावती पण्डिता

Not For Sale

Preserve Pedigree



Perversion ultimately perturbs; Aversion is its prevention therapy.
 Marriages are settled in heaven, And celebrated on the earth.
 Inter-marriages are fabricated on the earth,
 And scoffed by the society and rejected in general.
 Inter-marrying is nothing but disturbing,
 disgracing, harassing and blackmailing one's parents.
 Everyone embraces you readily without hesitation,
 Don't you think there is something pure and original in you?
 Pure purifies the impure, but impure can not purify,
 Because it is itself impure.
**Perversion of Gene is deterrent to the species,
 It is scientific, logical as well as religious.**
 Avert inter-marriages or be prepared for extinction.
 Parents are constrained to allow inter-marriages hesitantly,
 Yet they feel sad, deserted, suffocated and embarrassed in their heart of hearts.
 Lift up some one who wears the same plumage,
 Rather than jumping into the deep ocean of glamour.
 Standard and status may differ, but the
 Frequencies match, if you have the same origin.
 Alleviate someone who has sailed with you down the ages,
 Taming and knowing strangers takes much time.
**Animals and birds also stick to their domain
 habitat and clan; it is the man who crossbreeds them.**
 Wild are also governed by the Mother Nature,
 And they obey Her laws in to - to.
 Plants can sense the presence of strangers but
 Alas! We embrace the latter foolishly.
**Only the foolish and fickle are unable to
 Recognise and preserve their own pedigree.**
 Perpetuation, preservation and progress of one's own kind,
**Means strict adherence to it,
 Slightest deviation may lead to its obliteration.
 Inherit your inheritance, you have a rich heritage,
 Pervert and convert, you shall belong to none!**
 Progenitor is bestowed with progenitive to perpetuate progeny,
 Prudents propagate their own kind to retain
 ploidy.
 Unique is our heritage, customs, traditions,
 Rituals and past,
 One dharma, one vansh, one philosophy,
 one code and only one caste.
 We are the progeny of only one progenitor,
 so can not have different castes.
 Origin heritage and history labels us
 Kashmiri Pandit by caste
**Fortitude has been our trait even in our
 glorious past Forlorn in the forced exile,
 has made us Kashmiri migrants by caste.**

Satish Munshi Dwara pooja



Price : Propagation and Promotion of Kashmiri Pandit Culture

Religio - Scientific Perspective

According to Noble laureate James Watson, considered to be father of DNA Technique, gene pools get better in arranged marriages.

In the 86th India Science congress Dr. Watson said that "Genetics is not the root-cause of racism. Racism existed long before casteism".

We must recognise that human beings are different, it is interesting to study how similar groups adapt to diseases, how isolated groups have greater probabilities of similar diseases and what is so unique about such groups.

In the world every group have a different gene. Let us recognise the diversity in different people. He further added that marring in ones own race makes the gene-pool more efficient and fruitful.

Thus it is important to note here that because of opening up of the societies the traditional way of marriages are treated as regressive.

It was revealed that the children born out of the parents who go in for the Inter-Marriages face the max. Risk of brain cancer or skin disorders.

All the scientists and geneticist warn of the reverse effects of doing away with our traditional way of marriages. Dr Dev Prasad Mukhrji vividly explained the evil effects of marring outside the communities. He elaborated the evil effects that because of gene depletion children tend to face gene-disorders by way of anemia of sickle cell and G-6 PD shortage.

It has been found that a particular kind of gene belonging to different communities may prove fatal for other communities when mixed. **Genetic tree has been known to Kps long before the advent of logic in the human race. This tree was preserved and protected in form of Gotra System. Among us there are approx. 36 main gotras and hundreds of sub gotras. Max. of our surnames are having their roots in this genetic tree/chain. (Gotra(गोत्र) system), which has been the main cause of preservation of our Gene pool.**

क्रीता द्रव्येषु या नारी स न पत्नी विधीयते, तस्या जाताः सुतास्तेषां पितृ पिण्डं न विद्यते ॥

We must note that marring because of "Money" does not make your partner a true wife/husband. It makes him/her your slave. Such a partner has no right on the rituals related to Devas and Pituras (पितृ) dead ones.

परन्तु विधिना ज्ञेयं या याः कन्या विवाहिताः । ताः सर्वा दुःखमापन्ना इतिहासे समीक्षताम् ।

अतः स्वयं वरविधिः सशास्त्रोऽपि न शंकरः ॥ १ ॥

Mata Sita, Damyanti, Droupdi whosoever have adopted the swayamwar vidhi (Jai Mala etc.) Type of Marriages could never enjoy the Marital bliss through out their lives. So, please do not adopt the above said methods.

गुरुणाऽनुमतः स्नात्वा समावृतो यथाविधि । उद्वहेत द्विजो भार्या सवर्णा लक्षणाञ्चिताम् ॥

Permitted by the elders, after studies, taking consecrating bath according to his own Grhyasutra (A particular social Religious order for a particular community). A Brahmachari should marry a girl/boy from his own community having auspicious characteristic marks?

As per our religious order. There are eight types of marriages in this world.

1. Brahman	ब्राह्मो	2. Daiva	देवः
3. Arsa	आर्षः	4. Prajapatya	प्रजापत्यः
5. Asura	असुरः	6. Gandharva	गान्धर्वो
7. Raksasa	राक्षस	8. Paisaca	पिशाचः

There are merits and demerits of these marriage which are inherited by the children born out of such marriages.

The first type of marriage known as "Brahma" Marriage is what has been inherited by Kashmiri Pandits. In this type of marriage parents invite respected and saner people who believe in the rich rituals.

Then the parents impersonate their daughter as Mother Parvati and bridegroom as Lord Shiva. The journey towards the ultimate union for the divine play of creation starts from the Mehandiraat, then both are elevated to Brahmanhood in the devgoon (देवगोणः) ceremony. It is believed that the would- be-partners assume the form of Shiva and Parvati and are treated like that in the Posh Puja (पोशपूजा), which culminates in the ultimate union after performing the rituals of Saptapadi system (A journey of 7 Steps) This can be judged by witnessing the ritual of Posh Puja of Kashmiri Pandit Marriages.

The father bestows his daughter into wedlock by reciting the Mantra

ॐ भगवन्, कन्या ददामिहः

Which means that the bride is in union with Omkar (Shiv)

The bride groom takes the religious obligations of the bride by adding three more sacred threads in his Janau (जनक) and bride on her part takes the responsibility of guarding his wealth by keeping her foot on the (कज्जिचुट) pestle which represents (कुबेर) - God of Wealth This is best described by Lord Shiva in his "Ardh Narishwar" (अर्धनारीश्वर) Posture. That is why we do not have the custom of celebrating the Karva Chouth day, because both of the partners are equal in status which represents the highest social/moral order for a couple.

अस्तित्व बचाओ



विवाह दो परिवारों का मिलाप है ।
 क्या आप नहीं समझते हम एक दूसरे से बन्धे रहें ॥

दो दिलों का मेल तो ठीक है ।
 पर उन बुजुर्गों के दिलों का क्या ? जो आप तोड़ रहें हैं ॥

**प्यार भगवान है, प्यार उपासना है, प्यार पूजा है ।
 क्या माता पिता संगी संबधियों और अपनी के प्यार का कोई मुल्य नहीं ?**

कुत्ते-बिल्ली और जानवर भी अपनी से दूर दूसरों के नहीं हो लेते । भागे चले आते हैं ।
 एक हम ही हैं जो अपनी को त्याग कर परायो के होते जा रहे हैं ॥

माँ की ममता और बहन का प्यार अनमोल है ।
 इन के अंतः कर्णों को ठेस पहुँचा कर आप सुखी रह पाओगे क्या ?

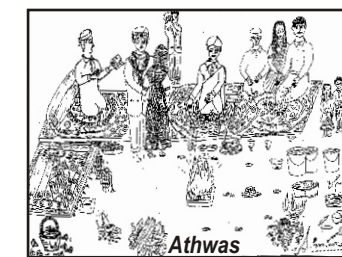
जिसने तुम को जन्मा, पाला पोसा, संभाला, संवारा ।
 उन्हे त्याग कर कही और जाना कहाँ की बुद्धिमानी है ?

**प्रत्येक वृक्ष को पनपने के लिए एक अनुकूल पारम्परिक वातावरण चाहिए ।
 पैबंद लगाने से उसका अपना अस्तित्व लुप्त हो जाता है ॥**

कश्मीरी अमथ्री सैब विश्व भर में अपनी मिठास और महक के लिए प्रसिद्ध था
 "वाइटडॉटिड रेड" आने से वह लुप्त हो चुका है अब पुस्तकों में ही इसकी चर्चा होती है ।

"कडि गुरन", "कशिर गाढ", "छिरु", "श्राकपुच गाढ" और "ट्राउट" का स्वाद निराला होता है,
 "मिरीकार्प" उन सब के सामने कुछ भी नहीं ।

"नुनू बयोल", "मुशक बुदिज", "गुल्ल जग", "पिरियु" ओर "खोचि" जैसे चावलों के नाम तक
 "चैना 1039" आने से लुप्त हो गये हैं संभवतः आप ने यह नाम सुने भी न होंगे हमारे पूर्वज
 यही अनमोल चावल खाते थे ओर सौ साल तक स्वसथ और चल फिर सकते थे ।



औरो ने हमको बदला, हम उन को बदल न पाए
 अपनी पहचान सम्भालो ऐसा ना हो हम बदल ही जाए ।
 एक ही डाली के फूल है हम, माता सती के
 संतान ऋषि मुनियों के वंशज है हम, अपनी
 संपदा दया धर्म और ज्ञान ।
**ऊँच नीच में विश्वास नहीं है, नहीं रखते हम भेद
 और भाव, एक धर्म है एक ही वंश हे संप्रयुक्त
 संयुक्त अपने स्वभाव ॥**

(सतीश मुनशी)

मुल्यः कश्मीरी पण्डित संस्कृति का प्रचार व प्रसार